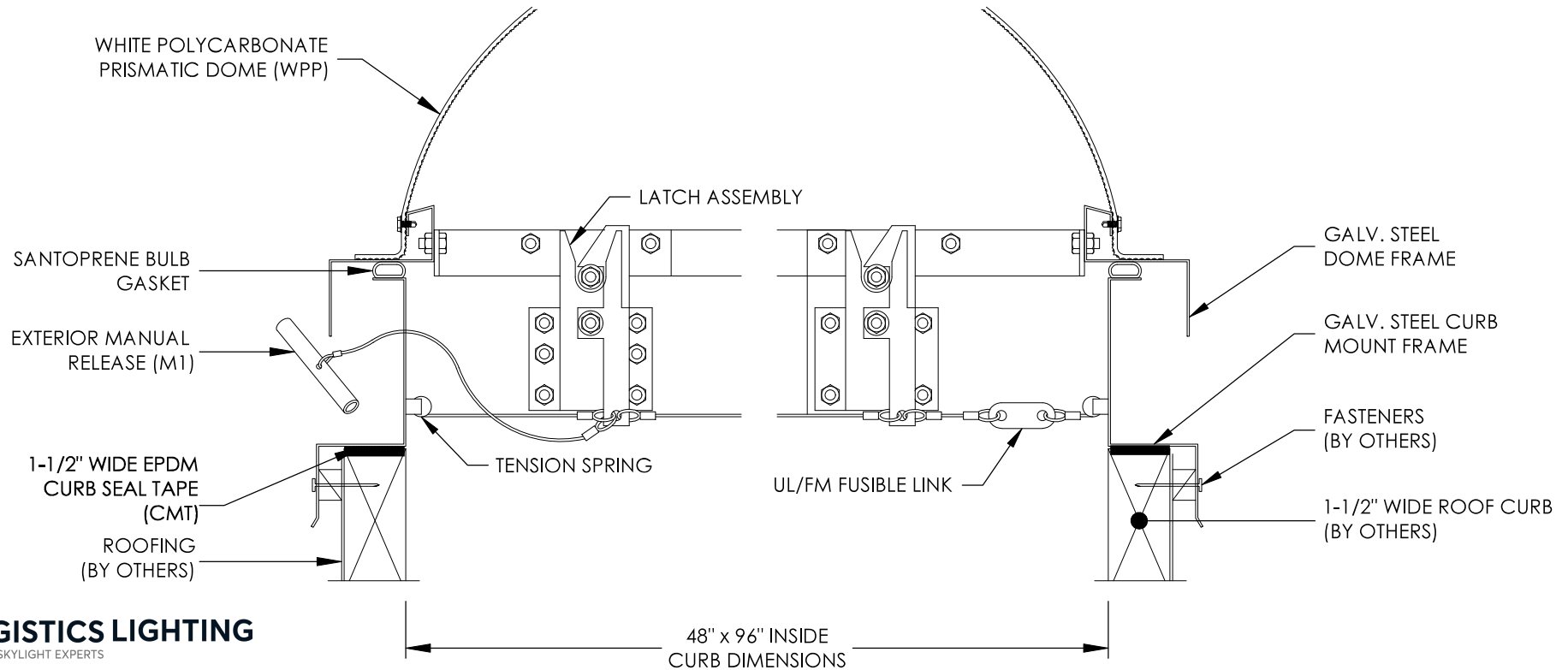
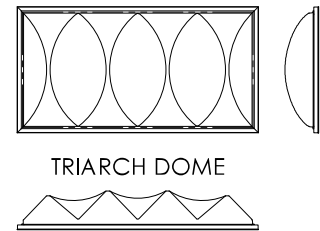


# TUFFLITE POLYCARBONATE PRISMATIC STEEL CURB MOUNTED SMOKE HATCH



**LOGISTICS LIGHTING**  
WE ARE SKYLIGHT EXPERTS

Please review and then sign and date this page indicating your approval that the details are accurate and you would like to proceed with this order. Once received, the product(s) will be scheduled for production. All orders are non-cancelable, non-refundable and non-returnable.

Approved By: \_\_\_\_\_ Date: \_\_\_\_\_

|                                                                                     |                    |                        |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------|--------------------|------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| MODEL: T4896-SSV-CMT-1-WPP-360-OR-MF<br>(NOT TO SCALE)                              | MODEL NUMBER       | INSIDE CURB DIMENSIONS | QTY | <b>DOMES MATERIAL TESTED IN CONFORMANCE WITH:</b><br>- HIGH WIND RESISTANT - DOME OF THIS UNIT HAS EXCEEDED 90MPH UPLIFT IN TESTING.<br>- BURN RATE - POLYCARBONATE PRISMATIC MATERIAL CLASSIFIED AS CC1 MATERIAL.<br>- TESTING PERFORMED ON 48" x 96" TRIARCH DOME. | <b>FUSIBLE LINK TEMPERATURES:</b><br><input type="radio"/> 165°<br><input type="radio"/> 212°<br><input type="radio"/> 286°<br><input checked="" type="radio"/> 360°<br><input type="radio"/> 520° |
|                                                                                     | SQUARE             |                        |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|                                                                                     | 4848-SSV           | 48" x 48"              |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|                                                                                     | RECTANGLE          |                        |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|                                                                                     | 4896-SSV           | 48" x 96"              |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|                                                                                     |                    |                        |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|                                                                                     |                    |                        |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |
|  | CUSTOMER:          |                        |     | PREPARED BY:                                                                                                                                                                                                                                                         | JOB No.:                                                                                                                                                                                           |
|                                                                                     | LOGISTICS LIGHITNG |                        |     | J. LUGO                                                                                                                                                                                                                                                              |                                                                                                                                                                                                    |
|                                                                                     | PROJECT:           |                        |     | SUBMITTAL DATE:                                                                                                                                                                                                                                                      | SHEET NO.:                                                                                                                                                                                         |
|                                                                                     |                    |                        |     |                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                    |